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POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
(REGISTRATION OR TERMINATION)

City of YUMA
CITY OF YUMA

COMMITTEE ID #

Election Cycle (Year)		Election Cycle Dates		COMMITTEE ID #	
FALL 2013		11/28/2011 thru 11/25/2013		TES2013-03	
Name of Committee GARY KNIGHT FOR CITY COUNCIL					
Address 6341 E. 41 ST LN					
City	State	Zip Code	Phone Number	E-Mail Address	
YUMA	AZ	85365	928-210-0805	gary@knightprop.com	
Chairman Name		Chairman Phone Number		Chairman E-Mail Address	
GARY KNIGHT		928-210-0805		gary@knightprop.com	
Treasurer Name		Treasurer Phone Number		Treasurer E-Mail Address	
SAME		SAME		SAME	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate		Office Sought	
		GARY KNIGHT		CITY COUNCIL	
<input type="checkbox"/> Other Political Committee		Committee Type			
		CIRCULATE PETITIONS IN SUPPORT OF GARY KNIGHT FOR CITY COUNCIL			

COMMITTEE REGISTRATION

Date: 3-19-2013

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

Signature of Chairman

Signature of Treasurer

COMMITTEE TERMINATION

Date: 6/10/10

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/24/2014.)

Signature of Chairman

Signature of Treasurer

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