



City of YUMA

POLITICAL COMMITTEE
CITY/TOWN OF YUMA, ARIZONA
CAMPAIGN FINANCE REPORT
2013 August/November Regular Election

FOR OFFICE USE ONLY

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CITY OF YUMA
OFFICE OF THE CITY CLERK

1. Dale Wren for Judge

205 W. 2nd Street

Yuma 85364 Yuma 3291871

2. Dale Wren for Municipal Court Judge

Dale Wren for Municipal Court Judge

wren888@roadrunner.com 3291871

3A. ID#

PC 2013-09

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of 11/27/2012 thru December 31, 2012
June 30 Report - For Period of January 1, 2013 thru May 31, 2013
[X] Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013
Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013
Pre-General Election Report - For Period of September 17, 2013 thru October 24, 2013
Post-General Election Report - For Period of October 25, 2013 thru November 25, 2013
\*\*January 31, Report - For Period of November 26, 2013 thru December 31, 2014

5. SUMMARY

Table with 3 columns: Description, Column A Total This Reporting Period, Column B Election Period Total To Date. Rows include Surplus from Previous Campaign, Cash on Hand, Total Receipts, Subtotal, Total Debts, Total Disbursements, and Cash on Hand at Close of Reporting Period.

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Dale Wren for Judge  
 3. Report covering period from 6-1-13 Thru 8-15-13

2. ID#  
PC 2013-09

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	0	0
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0	0
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	0	0
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0	0
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$2,476. <sup>00</sup>	\$2,476. <sup>00</sup>
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	\$2,476. <sup>00</sup>	\$2,476. <sup>00</sup>
6. In-kind contributions (Total from Schedule E)	\$520. <sup>00</sup>	\$520. <sup>00</sup>
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$2,996. <sup>00</sup>	\$2,996. <sup>00</sup>
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	\$976. <sup>00</sup>	\$976. <sup>00</sup>
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	\$520. <sup>00</sup>	\$520. <sup>00</sup>
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$1,496. <sup>00</sup>	\$1,496. <sup>00</sup>
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	\$1,496. <sup>00</sup>	\$1,496. <sup>00</sup>
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Tammy R. Wren  
 Type or Print Name of Treasurer

[Signature] 8-23-13  
 Signature of Treasurer or Candidate or Designating Individual Date

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Dale Wren For Judge 2. ID # PC2013-09  
 3. Report covering period from 6-1-13 thru 8-15-13

4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Dale Wren</u>	<u>7/22/13</u>	<u>\$488.00</u>	<u>\$488.00</u>
	<u>2930 S. Arizona Ave Yuma AZ 85304</u>	<u>8/5/13</u>	<u>\$488.00</u>	<u>\$976.00</u>
	DESCRIPTION <u>Loan to campaign</u>	<u>8/8/13</u>	<u>\$1,500.00</u>	<u>\$2,476.00</u>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<u>\$2,476.00</u>	<u>\$2,476.00</u>

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Dale Wren for Judge

2. ID# PC2013-09

3. Report covering period from 6-1-13 thru 8-15-13

4 EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Stars and Stripes</u> <u>7566 W. 100th Place</u> <u>Bridgeview, IL 60455</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Signs and stakes</u>	<u>7/22/13</u>	<u>\$488.00</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Stars and Stripes</u> <u>7566 W. 100th Place</u> <u>Bridgeview, IL 60455</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Signs and stakes</u>	<u>8/5/13</u>	<u>\$488.00</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>\$976.00</u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name Dale Wren for Judge

2. ID# PC2013-09

3. Report covering period from 6-1-13 thru 8-15-13

4	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Dale Wren, 2930 S. Arizona Avenue Yuma AZ 85304</u>  DESCRIPTION <u>pencil rod sign stands</u>  OCCUPATION <u>Attorney</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/>  EMPLOYER <u>SELF</u>	<u>8/5/13</u>  <u>\$500.00</u>
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Dale Wren, 2930 S. Arizona Avenue Yuma, AZ 85304</u>  DESCRIPTION <u>Business cards and printing</u>  OCCUPATION <u>Attorney</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/>  EMPLOYER <u>SELF</u>	<u>8/6/13</u>  <u>\$20.00</u>
c.	<del>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</del>  <del>DESCRIPTION</del>  <del>OCCUPATION</del>	<del>CONTRIBUTION <input type="checkbox"/></del> <del>EXPENDITURE <input type="checkbox"/></del>  <del>EMPLOYER</del>	<del></del>
d.	<del>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</del>  <del>DESCRIPTION</del>  <del>OCCUPATION</del>	<del>CONTRIBUTION <input type="checkbox"/></del> <del>EXPENDITURE <input type="checkbox"/></del>  <del>EMPLOYER</del>	<del></del>
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		<u>\$520.00</u>
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		<u>\$520.00</u>