

2016 November Special Election



CITY OF YUMA
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

FOR OFFICE USE ONLY
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CITY OF YUMA
OFFICE OF THE CITY CLERK

1. ELECT DOUGLAS NICHOLLS
Full Name of Committee
3505 W 19th Ave
Address
YUMA 85364 YUMA 928 329-1819
City ZIP Code County Phone Number
 2. DOUGLAS NICHOLLS MAYOR dnicholls@core
Sponsoring Organization or Candidate and office E-mail address -e-g.com
Fax #

3. ID# PC 2013-01

4. **REPORTING PERIOD** **DUE BETWEEN**
(Please check appropriate box)

January 31 Report - For Period of
11/24/2015 *thru December 31, 2015 January 1, 2016 and February 1, 2016

June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016

Pre-Election Report - For Period of
 Sept. 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016

Post-Election Report - For Period of
 October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016

**January 31, Report - For Period of
 November 29, 2016 thru December 31, 2016 January 1, 2017 and January 31, 2017

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, PAUL MUTHART, upon my oath and under penalty of perjury, say that this political
(name of treasurer or candidate- printed)
 committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a
 No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and
 complete.

Nov 3, 2016
 Date

Paul Muthart
 Signature of Candidate or Treasurer