



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

COMMITTEE ID NUMBER
PC2019-02

COMMITTEE INFORMATION (required)

Committee Information: Committee Name: Jason Bradley for Yuma City Council

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought: Statewide Office: _____ State Legislature: _____
 County Office: _____ City/Town Office: City Councilmember

REPORTING PERIOD (check one):

| REPORTING PERIOD | REPORT DUE |
|--|---|
| <input type="checkbox"/> 2018 4 th Quarter Report: October 21, 2018 to December 31, 2018 | January 1, 2019 to January 15, 2019 |
| <input type="checkbox"/> 2019 March Pre-Election Report (Local Only): January 1, 2019 to February 23, 2019 | February 24, 2019 to March 4, 2019* |
| <input type="checkbox"/> 2019 1 st Quarter Report (Local Only): February 24, 2019 to March 31, 2019 | April 1, 2019 to April 15, 2019 |
| <input type="checkbox"/> 2019 1 st Quarter Report: January 1, 2019 to March 31, 2019 | April 1, 2019 to April 15, 2019 |
| <input type="checkbox"/> 2019 May Pre-Election Report (Local Only): April 1, 2019 to May 4, 2019 | May 5, 2019 to May 13, 2019* |
| <input type="checkbox"/> 2019 2 nd Quarter Report (Local Only): May 5, 2019 to June 30, 2019 | July 1, 2019 to July 15, 2019 |
| <input type="checkbox"/> 2019 2 nd Quarter Report: April 1, 2019 to June 30, 2019 | July 1, 2019 to July 15, 2019 |
| <input type="checkbox"/> 2019 August Pre-Election Report (Local Only): July 1, 2019 to August 10, 2019 | August 11, 2019 to August 19, 2019* |
| <input type="checkbox"/> 2019 3 rd Quarter Report (Local Only): August 11, 2019 to September 30, 2019 | October 1, 2019 to October 15, 2019 |
| <input type="checkbox"/> 2019 3 rd Quarter Report: July 1, 2019 to September 30, 2019 | October 1, 2019 to October 15, 2019 |
| <input type="checkbox"/> 2019 October Pre-Election Report (Local Only): October 1, 2019 to October 19, 2019 | October 20, 2019 to October 28, 2019* |
| <input type="checkbox"/> 2019 4 th Quarter Report (Local Only): October 20, 2019 to December 31, 2019 | January 1, 2020 to January 15, 2020 |
| <input type="checkbox"/> 2019 4 th Quarter Report: October 1, 2019 to December 31, 2019 | January 1, 2020 to January 15, 2020 |
| <input type="checkbox"/> 2020 March Pre-Election Report (Local Only): January 1, 2020 to February 22, 2020 | February 23, 2020 to March 2, 2020* |
| <input type="checkbox"/> 2020 1 st Quarter Report (Local Only): February 23, 2020 to March 31, 2020 | April 1, 2020 to April 15, 2020 |
| <input type="checkbox"/> 2020 1 st Quarter Report: January 1, 2020 to March 31, 2020 | April 1, 2020 to April 15, 2020 |
| <input type="checkbox"/> 2020 May Pre-Election Report (Local Only): April 1, 2020 to May 2, 2020 | May 3, 2020 to May 11, 2020* |
| <input type="checkbox"/> 2020 2 nd Quarter Report (Local Only): May 3, 2020 to June 30, 2020 | July 1, 2020 to July 15, 2020 |
| <input type="checkbox"/> 2020 2 nd Quarter Report: April 1, 2020 to June 30, 2020 | July 1, 2020 to July 15, 2020 |
| <input type="checkbox"/> 2020 August Pre-Primary Election Report: July 1, 2020 to August 8, 2020 | August 9, 2020 to August 17, 2020* |
| <input type="checkbox"/> 2020 3 rd Quarter Election Report: August 9, 2020 to September 30, 2020 | October 1, 2020 to October 15, 2020 |
| <input type="checkbox"/> 2020 Pre-General Election Report: October 1, 2020 to October 17, 2020 | October 18, 2020 to October 26, 2020* |
| <input type="checkbox"/> 2020 4 th Quarter Report: October 18, 2020 to December 31, 2020 | January 1, 2021 to January 15, 2021 |
| <input checked="" type="checkbox"/> Final Campaign Finance Report Prior to Committee Termination | End of Previous Period through Today's Date |

*Effective April 15, 2018, reporting deadline extended to next business day. A.R.S. §§ 1-243(A) and 1-303.

FINANCIAL SUMMARY (required):

| Activity | Cash Activity This Reporting Period | Election Cycle to Date |
|--|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period) | \$164.69 | |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period) | \$299.00 | \$7336.44 |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period) | \$463.69 | \$7336.44 |
| (d) = Balance at close of reporting period | \$00.00 | |

Check here if no financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed.

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).



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SUMMARY OF RECEIPTS (Schedule A):

| Receipts | Cash | Equity |
|---|-----------------|----------------|
| 1. Monetary Contributions Received | | |
| (a) Individuals - More than \$50 | \$299 | |
| (b) Individuals - \$50 or Less (Aggregate) | | |
| (c) Candidate Committees | | |
| (d) Political Action Committees | | |
| (e) Political Parties | | |
| (f) Partnerships | | |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (h) Labor Organizations (PACs & Political Parties Only) | | |
| (i) Candidate's Personal Monies (Candidate Committees Only) | | |
| (j) Monetary Contributions Subtotal (add 1(a) through 1(i)) | \$ 0.00 | |
| (k) Refunds Given Back to Contributors | | |
| (l) Net Monetary Contributions (subtract 1(k) from 1(j)) | \$ 0.00 | |
| 2. Loans | | |
| (a) Loans Received | | |
| (b) Forgiveness on Loans Received | | |
| (c) Repayment on Loans Made | | |
| (d) Interest Accrued on Loans Made | | |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d)) | \$ 0.00 | |
| 3. Rebates and Refunds Received | | |
| 4. Interest Accrued on Committee Monies | | |
| 5. In-Kind Contributions Received | | |
| (a) Individuals - More than \$50 | | |
| (b) Individuals - \$50 or Less (Aggregate) | | |
| (c) Candidate Committees | | |
| (d) Political Action Committees | | |
| (e) Political Parties | | |
| (f) Partnerships | | |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only) | | |
| (h) Labor Organizations (PACs & Political Parties Only) | | |
| (i) Candidate's Personal Assets or Property (Candidate Committees Only) | | |
| (j) In-Kind Contributions Subtotal (equity: add 5(a) through 5(i)) | | \$ 0.00 |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only) | | |
| 7. Extensions of Credit | | |
| (a) Extensions of Credit Received | | |
| (b) Payments on Extensions of Credit Received | | |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a)) | | \$ 0.00 |
| 8. Joint Fundraising / Shared Expense Payments Received | | |
| 9. Payments Received for Goods / Services | | |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee | | |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable) | | |
| 12. Miscellaneous Receipts | | |
| 13. Total Receipts (cash: add 1(l), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(j), 6-7, 10-12) | \$299.00 | \$ 0.00 |



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SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements | Cash | Equity |
|--|----------|---------|
| 1. Disbursements for Operating Expenses | \$457.52 | |
| 2. Contributions Made | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| (f) Labor Organizations (PAC & Political Parties Only) | | |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f)) | \$ 0.00 | |
| (h) Contribution Refunds Provided to the Reporting Committee | | |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g)) | \$ 0.00 | |
| 3. Loans | | |
| (a) Loans Made | | |
| (b) Loan Guarantees Made | | |
| (c) Forgiveness on Loans Made | | |
| (d) Repayment of Loans Received | | |
| (e) Accrued Interest on Loans Received | | |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c)) | \$ 0.00 | \$ 0.00 |
| 4. Rebates and Refunds Made (Non-Contributions) | | |
| 5. Value of In-Kind Contributions Provided | | |
| (a) Candidate Committees | | |
| (b) Political Action Committees | | |
| (c) Political Parties | | |
| (d) Partnerships | | |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only) | | |
| (f) Labor Organizations (PAC & Political Parties Only) | | |
| (j) Contributions Subtotal (add 5(a) through 5(f)) | | \$ 0.00 |
| 6. Independent Expenditures Made | | |
| 7. Ballot Measure Expenditures Made | | |
| 8. Recall Expenditures Made | | |
| 9. Support Provided to Party Nominees (Political Parties Only) | | |
| 10. Joint Fundraising / Shared Expense Payments Made | | |
| 11. Reimbursements Made | | |
| 12. Outstanding Accounts Payable / Debts Owed by Committee | | |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable) | \$6.17 | |
| 14. Miscellaneous Disbursements | | |
| 15. Aggregate of Disbursements - \$250 or Less | | |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(j), & 12-15) | \$463.69 | \$ 0.00 |



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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:*

SCHEDULE A(1)(a)

| Individual Contributor Information | | | | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|---|--|------------------------|---|-----------------|---|---------------------------------------|
| 1 | Name Jason Bradley | | Date Contribution Received 10/24/2019 | \$299 | \$299 | \$499 |
| | Street Address 6243 E 45th Lane | | | | | |
| | City Yuma | State AZ | ZIP 85365 | | | |
| | Occupation Registered Nurse Educator | Employer NAU | | | | |
| 2 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 3 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 4 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| 5 | Name | | Date Contribution Received | | | |
| | Street Address | | | | | |
| | City | State | ZIP | | | |
| | Occupation | Employer | | | | |
| Enter total only if last page of schedule <small>(Transfer the total received this period to "Summary of Receipts," line 1(a))</small> | | | | \$299 | | |

*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).



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DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| Recipient Information | | | | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|--|---------------------|-----------------|---|---------------------------------------|
| 1 | Name J and R Printing | Disbursement Date 10/21/2019 | | \$128.96 | \$128.96 | \$3876.82 |
| | Street Address 638 W Indian School Rd. | | | | | |
| | City Phoenix | State AZ | ZIP 85013 | | | |
| | Type of Operating Expense Paid Stickers | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| 2 | Name The UPS Store | Disbursement Date 10/21/2019 | | \$16.20 | \$16.20 | \$53.64 |
| | Street Address 340 W 32nd ST | | | | | |
| | City Yuma | State AZ | ZIP 85364 | | | |
| | Type of Operating Expense Paid Printing | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| 3 | Name Yuma Sun | Disbursement Date 10/24/2019 | | \$299 | \$299 | \$299 |
| | Street Address PO Box 271 | | | | | |
| | City Yuma | State 85366 | ZIP | | | |
| | Type of Operating Expense Paid Advertising | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| 4 | Name Act Blue | Disbursement Date 11/06/2019 | | \$4.28 | \$4.28 | \$84.23 |
| | Street Address PO Box 441146 | | | | | |
| | City Somerville | State MA | ZIP 02144 | | | |
| | Type of Operating Expense Paid Card Processing Fees | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| 5 | Name Vantiv | Disbursement Date 11/12/2019 | | \$9.08 | \$9.08 | \$141.88 |
| | Street Address 8500 Governors Hill Drive | | | | | |
| | City Symmes Township | State OH | ZIP 45249 | | | |
| | Type of Operating Expense Paid Card Processing Fees | Non-Electoral Purpose? (PACs and Political Parties Only) <input type="checkbox"/> | | | | |
| Enter total only if last page of schedule <small>(transfer the total disbursed this period to "Summary of Disbursements," line 1)</small> | | | | \$457.52 | | |



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TRANSFER OUT SURPLUS MONIES / TRANSFER IN DEBT:

SCHEDULE B(13)

| | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|--|---|---------------------------------------|
| Recipient of Surplus Monies / Source of Transferred Debt Yuma Community Food Bank | \$6.17 | \$6.17 |
| Recipient of Surplus Monies / Source of Transferred Debt | | |
| Recipient of Surplus Monies / Source of Transferred Debt | | |
| Recipient of Surplus Monies / Source of Transferred Debt | | |
| Recipient of Surplus Monies / Source of Transferred Debt | | |
| Total <small>(transfer the total disbursed this period to "Summary of Disbursements," line 14)</small> | \$6.17 | \$6.17 |