



City of YUMA

**RECEIVED**  
POLITICAL COMMITTEE  
\$500 THRESHOLD EXEMPTION STATEMENT  
(REGISTRATION OR TERMINATION)

2013 MAY 17 PM 4:30

COMMITTEE ID #

TES 2013-09

Election Cycle (year) FALL 2013		CITY OF YUMA OFFICE OF THE CITY CLERK 11/28/2011 thru 11/25/2013		COMMITTEE ID # TES 2013-09	
Name of Committee Dale Wren for Judge					
Address 205 W. 2nd ST					
City YUMA	State AZ	Zip Code 85304	Phone Number 928-329-1871	E-Mail Address	
Chairman Name Dale Wren		Chairman Phone Number 928-329-1871		Chairman E-Mail Address	
Treasurer Name Tammy Wren		Treasurer Phone Number 928-329-1871		Treasurer E-Mail Address	
<input checked="" type="checkbox"/> Candidate Committee or Exploratory Committee		Name of Candidate Dale Wren		Office Sought Judge	
<input type="checkbox"/> Other Political Committee		Committee Type			

COMMITTEE REGISTRATION

Date: 5-17-13

The above named committee hereby asserts the following:

- The committee has heretofore neither accepted any contributions nor made any expenditures.
- The committee intends to receive or expend less than \$500.
- The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).
- We, the undersigned, have read all of the applicable laws relating to campaign finance and reporting pursuant to A.R.S. §16-902.01(B)(6) and certify, to the best of our knowledge and belief, that the information contained in this \$500 Threshold Exemption Statement is true, correct and complete.

Signature of Chairman

Signature of Treasurer

COMMITTEE TERMINATION

Date: \_\_\_\_\_

This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above did not exceed \$500 for the named election cycle, that the committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01. (Deadline to file termination 2/24/2014.)

\_\_\_\_\_  
Signature of Chairman

\_\_\_\_\_  
Signature of Treasurer