



POLITICAL COMMITTEE
CITY OF YUMA
CAMPAIGN FINANCE REPORT 2015
August/November Regular Election

FOR OFFICE USE ONLY

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2015 SEP 23 PM 3: 22

CITY OF YUMA
OFFICE OF THE CITY CLERK

City of YUMA

1. KIM HAMERSLEY FOR CITY COUNCIL
 Full Name of Committee
3711 S. 18th AVENUE
 Address
YUMA 85365 YUMA 928-259
 City ZIP Code County Phone
 2. KIM HAMERSLEY FOR CITY COUNCIL
 Sponsoring Organization or Candidate and office
KIM HAMERSLEY
 Name of Candidate and Office Sought (if applicable)
KIM. HAMERSLEY@HOTMAIL.COM
 E-Mail Address Fax #

3A. ID# PC 2015-05
 Primary
 General

4. REPORTING PERIOD (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of 11/26/2013 thru December 31, 2014 January 1, 2015 and February 2, 2015
- June 30 Report - For Period of January 1, 2015 thru May 31, 2015 June 1, 2015 and June 30, 2015
- Pre-Primary Election Report - For Period of June 1, 2015 thru August 13, 2015 August 14, 2015 and August 21, 2015
- Post-Primary Election Report - For Period of August 14, 2015 thru September 14, 2015 September 15, 2015 and September 24, 2015
- Pre-General Election Report - For Period of September 15, 2015 thru October 22, 2015 October 23, 2015 and October 30, 2015
- Post-General Election Report - For Period of October 23, 2015 thru November 23, 2015 November 24, 2015 and December 3, 2015
- **January 31, Report - For Period of November 24, 2015 thru December 31, 2016 January 1, 2017 and January 31, 2017

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	20.31	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	7483.59
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	20.31	7483.59
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	20.31	7483.59
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: KIM HANERLEY FOR CITY COUNCIL
 3. Report covering period from 8/14/15 Thru 9/14/15

2. ID#	<u>PC2015-09</u>
<input checked="" type="checkbox"/>	Primary
	General

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	0	370.00
(a) Individuals - more than \$50 (Total from Schedule A)	0	370.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0	0
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	0	370.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0	370.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	6959.59
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	6959.59
6. In-kind contributions (Total from Schedule E)	0	180.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	0	7483.59

DISBURSEMENTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
9. Expenditures for operating expenses (Total from Schedule D)	0	7283.28
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	180.00
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	20.31	20.31
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	20.31	7483.59
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	20.31	7483.59
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete:

KIM HANERLEY
 Type or Print Name of Treasurer
Kim Hanerley
 Signature of Treasurer or Candidate or Designating Individual
9/23/15
 Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#	PC2015-05
	Primary
	General

1. Committee Name KIM HANCOCK FOR CITY COUNCIL

3. Report covering period from 8/14/15 thru 9/14/15

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>WALKER</td> <td>ANN</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1115 SANNARD LN.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>YUMA</td> <td>AZ</td> <td>85365</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>WRITER</td> <td colspan="2">YVP</td> </tr> </table>	LAST	FIRST	MI	WALKER	ANN		STREET ADDRESS			1115 SANNARD LN.			CITY	STATE	ZIP	YUMA	AZ	85365	OCCUPATION	EMPLOYER		WRITER	YVP		7/21/15	\$	250.00
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$	350.00																								

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <i>KIM HAMERSLEY FOR CITY COUNCIL</i>			2. ID # <i>PC2015-05</i>
				<u>Primary</u>
				General
3.	Report covering period from <i>8/14/15</i> thru <i>9/14/15</i>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE			DATE RECEIVED
	NAME AND ADDRESS FROM WHOM RECEIVED			AMOUNT RECEIVED
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>KIM HAMERSLEY</i>			VARIOUS
	<i>3711 S. 18th AVE., YUMA AZ 85965</i>			
	DESCRIPTION <i>CAMPAIGN CONTRIBUTION</i>			<i>0</i>
				<i>6957.59</i>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C (If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)			<i>0</i>
				<i>6957.59</i>

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID# <u>PC2015-05</u>
Primary
General

1. Committee Name KIM HAMERSLEY FOR CITY COUNCIL

3. Report covering period from 8/14/15 thru 9/14/15

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION		
4a.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>WELLS FARGO BANK N.A.</u> <u>16-110th STREET, YUMA AZ</u></p> <p>DESCRIPTION <u>INTEREST PAYMENT - BANK ACCOUNT</u></p>	<u>8/31/15</u>	<u>5.00</u>
4b.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>BOYS + GIRLS CLUB OF YUMA</u> <u>1100 S. 13TH AVE., YUMA AZ 85304</u></p> <p>DESCRIPTION <u>ACCOUNT CLOSE OUT DISBURSEMENT DONATION</u></p>	<u>9/11/15</u>	<u>15.31</u>
4c.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
4d.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
4e.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]			<u>20.31</u>