



**POLITICAL COMMITTEE**  
**CITY OF YUMA**  
**CAMPAIGN FINANCE REPORT 2015**  
**August/November Regular Election**

City of YUMA

FOR OFFICE USE ONLY

**RECEIVED**  
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 CITY OF YUMA  
 OFFICE OF THE CITY CLERK

1. Mike Shelton for City Council  
 Full Name of Committee

340 West 32nd St.  
 Address

Yuma AZ 85364  
 City ZIP Code County Phone

2. \_\_\_\_\_  
 Sponsoring Organization or Candidate and office

\_\_\_\_\_  
 Name of Candidate and Office Sought (if applicable)  
CORALEE MOEN @ Gmail.com  
 E-Mail Address Fax #

3A ID#	<u>PC 2015-03</u>
<input type="checkbox"/>	Primary
<input type="checkbox"/>	General

**4. REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of 11/26/2013 \* thru December 31, 2014 . . . . . January 1, 2015 and February 2, 2015
- June 30 Report - For Period of January 1, 2015 thru May 31, 2015 . . . . . June 1, 2015 and June 30, 2015
- Pre-Primary Election Report - For Period of June 1, 2015 thru August 13, 2015 . . . . . August 14, 2015 and August 21, 2015
- Post-Primary Election Report - For Period of August 14, 2015 thru September 14, 2015 . . . . . September 15, 2015 and September 24, 2015
- Pre-General Election Report - For Period of September 15, 2015 thru October 22, 2015 . . . . . October 23, 2015 and October 30, 2015
- Post-General Election Report - For Period of October 23, 2015 thru November 23, 2015 . . . . . November 24, 2015 and December 3, 2015
- \*\* January 31, Report - For Period of November 24, 2015 thru December 31, 2016 . . . . . January 1, 2017 and January 31, 2017

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	<u>1365.42</u>	
5b Cash on Hand at the Beginning of this Reporting Period		
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	<u>1050.00</u>	
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]		
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	<u>1678.00</u>	
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	<u>736.00</u>	

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.



CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2 ID# <u>PC2015-03</u>
Primary
General

1. Committee Name MIKE SHELTON

3 Report covering period from JUNE 1 thru AUGUST 13, 2015

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	<p>NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR</p> <p>LAST FIRST MI <u>Drend, Michael Dr</u></p> <p>STREET ADDRESS</p> <p>CITY STATE ZIP <u>San Luis Az 85349</u></p> <p>OCCUPATION EMPLOYER</p>	<u>June 19</u>	<u>95.00</u>	
b	<p>LAST FIRST MI <u>Graves, Suzanne + Paula</u></p> <p>STREET ADDRESS <u>3420 W 15<sup>th</sup> St</u></p> <p>CITY STATE ZIP <u>Yuma Az 85364</u></p> <p>OCCUPATION EMPLOYER</p>	<u>June 3</u> <u>July</u>	<u>200.</u> <u>100</u>	
c	<p>LAST FIRST MI <u>Filla, Frank</u></p> <p>STREET ADDRESS <u>1170 S Bardeauy Av</u></p> <p>CITY STATE ZIP <u>Yuma Az 85364</u></p> <p>OCCUPATION EMPLOYER</p>	<u>July 24</u>	<u>200</u>	
d	<p>LAST FIRST MI <u>Good, Calvin</u></p> <p>STREET ADDRESS <u>1508 E Jefferson</u></p> <p>CITY STATE ZIP <u>Phoenix Az 85034</u></p> <p>OCCUPATION EMPLOYER</p>		<u>200</u>	
e	<p>LAST FIRST MI <u>Woodward</u></p> <p>STREET ADDRESS <u>P.O. Box 25311</u></p> <p>CITY STATE ZIP <u>Yuma Az 85367</u></p> <p>OCCUPATION EMPLOYER <u>Yuma</u></p>	<u>7/25</u>	<u>25.00</u>	
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID# <u>PC2015-03</u>
Primary
General

1 Committee Name MIKE SHELTON

3. Report covering period from JUNE 1 thru AUGUST 13

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a	<p>NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR</p> <p>LAST <u>Graves</u> FIRST <u>Sylvester</u> MI</p> <p>STREET ADDRESS</p> <p>CITY STATE ZIP</p> <p>OCCUPATION EMPLOYER</p>		100	
b	<p>LAST <u>Moore</u> FIRST <u>Ray</u> MI</p> <p>STREET ADDRESS <u>14441 S Ave 4E</u></p> <p>CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85365</u></p> <p>OCCUPATION EMPLOYER</p>		100	
c	<p>LAST <u>Ulaszewski</u> FIRST <u>Albert</u> MI</p> <p>STREET ADDRESS <u>14809 E 54th St</u></p> <p>CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85367</u></p> <p>OCCUPATION EMPLOYER</p>		200	
d	<p>LAST FIRST MI</p> <p>STREET ADDRESS</p> <p>CITY STATE ZIP</p> <p>OCCUPATION EMPLOYER</p>			
e	<p>LAST FIRST MI</p> <p>STREET ADDRESS</p> <p>CITY STATE ZIP</p> <p>OCCUPATION EMPLOYER</p>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]			

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID# <u>PC 2015-03</u>
Primary
General

1. Committee Name MIKE SHELTON

3. Report covering period from JUNE 1 thru AUG 13, 2015

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a	NAME, ADDRESS, CITY, STATE AND ZIP <u>FED EX</u>	<u>6/02</u> <u>7/7</u>	<u>266.70</u> <u>236.24</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Mailbox</u>		
4b	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>T SHIRT</u>		<u>39.48</u>
4c	NAME, ADDRESS, CITY, STATE AND ZIP <u>Recap Jay</u>	<u>6/9</u>	<u>50.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Entertainment at Pizzas Party</u>	<u>.</u>	
4d	NAME, ADDRESS, CITY, STATE AND ZIP <u>Jay Pizzos</u>	<u>6/6</u>	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Pizza for Party</u>		<u>117.81</u>
4e	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f	NAME, ADDRESS, CITY, STATE AND ZIP <u>Sun Graphics</u>	<u>6/15</u>	<u>346.02</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Posters</u>		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. <u>PC 2015-03</u>
Primary
General

1. Committee Name MIKE SHELTON

3. Report covering period from JUNE 1 - AUGUST 13 thru 2015

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>Chamber of Commerce</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Meeting</u></p>	<p><u>6/19</u> <u>7/9</u></p>	<p><del>\$650</del> <u>\$15</u></p>
4b	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>Yuma Sun</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>+ <del>STREET</del> Advertisement</u></p>	<u>7/28</u>	<p><u>399</u></p> <p><del>399</del></p>
4c	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>Mail Hazard</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Mail Hazard Party</u></p>	<u>8/10</u>	<u>193.04</u>
4d	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>Jays Place</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Party for Party</u></p>	<u>6/6</u>	<u>117.81</u>
4e	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>		
4f	<p>NAME, ADDRESS, CITY, STATE AND ZIP <u>Sun Graphics</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Posters</u></p>	<u>6/15</u>	<u>346.02</u>
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit