

CITY OF Yuma

CITY / TOWN OF YUMA
POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. §§ 16-914 and 16-915.01

RECEIVED

2016 NOV -3 PM 3:58
CITY OF YUMA
OFFICE OF THE CITY CLERK

ID#
PC 2013-09

NAME OF POLITICAL COMMITTEE Dale Wren For Judge			
ADDRESS (NUMBER & STREET) 205 W. 2nd Street	CITY Yuma	STATE AZ	ZIP 85364
MAILING ADDRESS (IF DIFFERENT FROM ABOVE) (Same)	CITY	STATE	ZIP
COMMITTEE TELEPHONE # 329-1877	COMMITTEE FAX # 329-1877 (cell 1st)	COMMITTEE E-MAIL ADDRESS WREN8888@ROADRUNNER.COM	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE Dale Wren For Municipal Court Judge			
ADDRESS OF SPONSORING ORGANIZATION N/A		EMAIL ADDRESS AND FAX #	

Select the boxes that apply:

- A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- The disposition of surplus monies was submitted on the campaign finance report filed on _____
- The disposition of surplus monies is reported on the attached campaign finance report.

- B. This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee N/A ID # _____

We, Dale WREN Tammy WREN, certify under
Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Dale W
Signature of Chairman

Tammy Wren
Signature of Treasurer



POLITICAL COMMITTEE

CITY OF YUMA

**CAMPAIGN FINANCE REPORT
2016 November Special Election**

1. Dale Wren for Judge
Full Name of Committee
205 W. 2nd Street
Address
Yuma 85304 Yuma 3291871
City ZIP Code County Phone

2. Dale Wren for Municipal Court Judge
Sponsoring Organization or Candidate and office
Dale Wren for Municipal Court Judge
Name of Candidate and Office Sought (if applicable)
wren8856@roadrunner.com 3291871 (call)
E-Mail Address Fax#

FOR OFFICE USE ONLY

Nov 3. 2016.
3:58 pm
Office to the City Clerk

3A. ID#
PC 2013-09

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of 11/24/2015* thru December 31, 2015 January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 June 1, 2016 and June 30, 2016
- Pre-Election Report - For Period of Sept. 20, 2016 thru October 27, 2016 October 28, 2016 and November 4, 2016
- Post-Election Report - For Period of October 28, 2016 thru November 28, 2016 November 29, 2016 and December 8, 2016
- January 31, Report - For Period of November 29, 2016 thru December 31, 2016** January 1, 2017** and January 31, 2017**

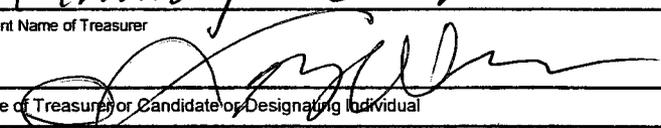
5.	SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period	\$1,424.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	0	\$2,996.00
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	\$1,424.00	\$2,996.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$1,424.00	\$2,996.00
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	0	0

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **This will depend on the year next election is held. The "due between" year will be the year of an election and the date following "December 31" will be the immediately prior year.

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Dale Wren for Judge
 3. Report covering period from 9-28-16 Thru 10-27-16
10-28-16 thru 11-28-16

2. ID#
PC 2013-09

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	\$1,052.00	\$1,052.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0	0
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$1,052.00	\$1,052.00
(e) Refund of contributions (Total from Schedule F-2)	\$1,052.00	\$1,052.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	0	0
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	\$2,476.00
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	\$2,476.00
6. In-kind contributions (Total from Schedule E)	0	\$520.00
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	0	\$2,996.00
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	0	\$1,052.00
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	\$520.00
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	\$1,424.00	\$1,424.00
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	\$1,424.00	\$1,424.00
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	\$1,424.00	\$2,996.00
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	\$1,424.00	\$2,996.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.		
<u>Tammy Wren</u>		
Type or Print Name of Treasurer		
		<u>11-3-16</u>
Signature of Treasurer or Candidate or Designating Individual		Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
AL2013-09

1. Committee Name Dale Wren for Judge

3. Report covering period from 9-20-16 through 10-27-16
~~10-28-16~~ ~~11-28-16~~

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST <u>Wren</u> FIRST <u>Dale</u> MI <u>L</u> STREET ADDRESS <u>2930 S. Arizona Ave</u> CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85364</u> OCCUPATION <u>Attorney</u> EMPLOYER <u>Self</u>	11-3-16	\$1,052. ⁰⁰	\$1,052. ⁰⁰
b.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
c.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
d.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
e.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$1,052. ⁰⁰	\$1,052. ⁰⁰

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

2. ID#
PC2013-09

1. Committee Name Dale Wren For

3. Report covering period from 9-28-16 thru 10-27-16
10-28-16 thru 11-28-16

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP DALE WREN 2930 S. ARIZONA AVE YUMA, AZ 85364	11-3-16	\$1,424.00
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]			\$1,424.00

OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE F-2

2. ID#
 PC 2013-09

1. Committee Name Dale Wren For Judge

3. Report covering period from 9-20-16 thru 10-20-16
10-28-16 thru 11-28-16

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Dale Wren 2930 S. Arizona Ave Yuma, AZ 85364 DESCRIPTION OF REFUND amount of Candidate Loan forgiven	11-3-16	\$1,052.00
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 (If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A)

\$1,052.00

* Includes return of contributions received by reporting committee