



City of YUMA

CITY OF YUMA
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

FOR OFFICE USE ONLY

RECEIVED

2015 JUN 12 PM 3:43

CITY OF YUMA
OFFICE OF THE CITY CLERK

1. Dale Wren For Judge

Full Name of Committee

205 W. 2nd Street

Address

Yuma 85364 Yuma 329-1871

City

ZIP Code

County

Phone Number

Dale Wren For Wren8888@ 329 1871

2. Municipal Court Judge Roadrunner.com

Sponsoring Organization or Candidate and office

E-mail address

Fax #

3. ID#

PC 2013-09

4. REPORTING PERIOD

(Please check appropriate box)

DUE BETWEEN

Empty checkbox

January 31 Report - For Period of

11/26/2013* thru December 31, 2014

January 1, 2015 and February 2, 2015

Checked checkbox

June 30 Report - For Period of January 1, 2015 thru May 31, 2015

March 31, 2015

June 1, 2015 and June 30, 2015

Empty checkbox

Pre-Primary Election Report - For Period of

June 1, 2015 thru August 13, 2015

August 14, 2015 and August 21, 2015

Empty checkbox

Post-Primary Election Report - For Period of

August 14, 2015 thru September 14, 2015

September 15, 2015 and September 24, 2015

Empty checkbox

Pre-General Election Report - For Period of

September 15, 2015 thru October 22, 2015

October 23, 2015 and October 30, 2015

Empty checkbox

Post-General Election Report - For Period of

October 23, 2015 thru November 23, 2015

November 24, 2015 and December 3, 2015

Empty checkbox

**January 31, Report - For Period of

November 24, 2015 thru December 31, 2016

January 1, 2017 and January 31, 2017

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, Tammy Wren (name of treasurer or candidate- printed)

upon my oath and under penalty of perjury, say that this political

committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a

No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and

complete.

6-15-2015

Date

Signature of Candidate or Treasurer