CITY/TOWN OF **YUMA, ARIZONA**
POLITICAL COMMITTEE
NO ACTIVITY STATEMENT

City of YUMA

1. _Dale Wren for Judge_
   Full Name of Committee
   205 W. 2nd Street
   Address
   Yuma 85364 Yuma 329/871
   City   ZIP Code   County   Phone Number

2. _Dale Wren for_   _Wren8888_   _3291871_
   Municipal Court Judge @RoadRunner.Com (Call First)
   Sponsoring Organization or Candidate and office   E-mail address   Fax #

3. ID# _PC2013-09_

4.   **REPORTING PERIOD**   **DUE BETWEEN**
(Please check appropriate box)

☐   January 31 Report - For Period of
    <u>11/27/2012</u>* thru December 31, 2012 .... January 1, 2013 and January 31, 2013

☐   June 30 Report - For Period of
    January 1, 2013 thru May 31, 2013 .... June 1, 2013 and June 30, 2013

☐   Pre-Primary Election Report - For Period of
    June 1, 2013 thru August 15, 2013 .... August 16, 2013 and August 23, 2013

☐   Post-Primary Election Report - For Period of
    August 16, 2013 thru September 16, 2013 .... September 17, 2013 and September 26, 2013

☒   Pre-General Election Report - For Period of
    September 17, 2013 thru October 24, 2013 .... October 25, 2013 and November 1, 2013

☐   Post-General Election Report - For Period of
    October 25, 2013 thru November 25, 2013 .... November 26, 2013 and December 5, 2013

☐   January 31, Report - For Period of
    November 26, 2013 thru December 31, <u>2014</u>** .... January 1, <u>2015</u>** and January 31, <u>2015</u>**

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

I, _Tammy Wren_, upon my oath and under penalty of perjury, say that this political
    (name of treasurer or candidate- printed)
committee received no contributions and made no expenditures for the period indicated above, and therefore is filing a

No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and

complete.

_11-1-13_
Date

Signature of Candidate or Treasurer