



CITY / TOWN OF Yuma, Arizona

RECEIVED

POLITICAL COMMITTEE  
TERMINATION STATEMENT

City of YUMA 2015 JAN 29 PM 2:08 A.R.S. §§ 16-914 and 16-915.01

ID# PC 2013-04

NAME OF POLITICAL COMMITTEE <u>YUMA COMMITTEE TO RE-ELECT PAUL JOHNSON</u>			
ADDRESS (NUMBER & STREET) <u>2765 AVE A</u>		CITY <u>YUMA</u>	STATE <u>AZ</u>
MAILING ADDRESS (IF DIFFERENT FROM ABOVE) <u>P.O. Box 224</u>		CITY <u>YUMA</u>	STATE <u>AZ</u>
COMMITTEE TELEPHONE #	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS <u>PI</u>	
NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE			
ADDRESS OF SPONSORING ORGANIZATION		EMAIL ADDRESS AND FAX #	

Select the boxes that apply:

- A.  This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on: \_\_\_\_\_

The disposition of surplus monies is reported on the attached campaign finance report.

- B.  This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.

- C.  This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee: \_\_\_\_\_ ID # \_\_\_\_\_

We, Paul Johnson \_\_\_\_\_, Paul Johnson \_\_\_\_\_, certify under  
Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Paul Johnson  
Signature of Chairman

Paul Johnson  
Signature of Treasurer



City of YUMA

**POLITICAL COMMITTEE**  
**CITY/TOWN OF YUMA, ARIZONA**  
**CAMPAIGN FINANCE REPORT**  
**2013 August/November Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**

2015 JAN 29 PM 2:02

CITY OF YUMA  
OFFICE OF THE CITY CLERK

1. COMMITTEE TO RE-ELECT PAUL JOHNSON  
Full Name of Committee

P.O. BOX 224  
Address

YUMA AZ 85366 YUMA 928-726-3225  
City ZIP Code County Phone

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office

\_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_  
E-Mail Address Fax #

3A. ID#

PC 2013-04

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of 11/27/2012 thru December 31, 2012 ..... January 1, 2013 and January 31, 2013
- June 30 Report - For Period of January 1, 2013 thru May 31, 2013 ..... June 1, 2013 and June 30, 2013
- Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013 ..... August 16, 2013 and August 23, 2013
- Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013 ..... September 17, 2013 and September 26, 2013
- Pre-General Election Report - For Period of September 17, 2013 thru October 24, 2013 ..... October 25, 2013 and November 1, 2013
- Post-General Election Report - For Period of October 25, 2013 thru November 25, 2013 ..... November 26, 2013 and December 5, 2013
- \*\*January 31, Report - For Period of November 26, 2013 thru December 31, 2014 ..... January 1, 2015 and January 31, 2015

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		—
5b Cash on Hand at the Beginning of this Reporting Period	831.87	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	NONE	4550.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	831.87	4550.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		—
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	831.87	4550.00
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	NONE	NONE

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: COMMITTEE TO RE-ELECT PAUL JOHNSON 2. ID# PC 2013-04  
 3. Report covering period from 11-26-2013 Thru 12-31-2014

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	—	—
(a) Individuals - more than \$50 (Total from Schedule A)	—	1050.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	—	—
(c) Political Committees (Total from Schedule B)	—	—
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	—	1050.00
(e) Refund of contributions (Total from Schedule F-2)	—	—
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	—	1050.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	—	3500.00
(b) All other loans (Total from Schedule C-1)	—	—
(c) Total Loans [add 5(a) and 5(b)]	—	3500.00
6. In-kind contributions (Total from Schedule E)	—	—
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	—	—
8. Total Receipts [add 4(f), 5(c), 6, and 7]	—	4550.00
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	—	3892.00
10. Independent Expenditures (Total from Schedule D-1)	—	—
11. Value of In-kind expenditures (Total from Schedule E)	—	—
12. Loans made by reporting committee (Total from Schedule D-2)	—	—
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	831.87	831.87
(b) Repayment of all other loans (Total from Schedule D-5)	—	—
(c) Total Loan Repayments [add 13(a) and 13(b)]	831.87	831.87
14. Transfers to other political committees (Total from Schedule D-6)	—	—
15. Any other disbursement (Total from Schedule D-7)	—	4723.87
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	831.87	<del>831.87</del> 4723.87
17. Rebates, <u>refunds</u> and other offsets to operating expenses (Total from Schedule D-3)	—	-173.87
18. Total disbursements [subtract line 17 from line 16]	831.87	4550.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	NONE	NONE

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Paul Johnson  
 Type or Print Name of Treasurer

Paul Johnson 1-29-2015  
 Signature of Treasurer or Candidate or Designating Individual Date

**CANDIDATE LOANS**

**SCHEDULE C**

1.	Committee Name <b>COMMITTEE TO RE-ELECT PAUL JOHNSON</b>	2. ID# <b>PC 2013-04</b>	
3.	Report covering period from <b>11-26-2013</b> thru <b>12-31-2014</b>		
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>		
	NAME AND ADDRESS FROM WHOM RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>SELF - PAUL JOHNSON</b>	DATE RECEIVED <b>—</b>	AMOUNT RECEIVED <b>—</b>
	<b>P.O. BOX 224</b>		<b>3500.00</b>
	<b>YUMA AZ 85366</b>		
	DESCRIPTION <b>CANDIDATE LOAN TO HIS OWN</b>		
	<b>POLITICAL COMMITTEE</b>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION		
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]	<b>Ø</b>	<b>3500.00</b>

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID #

PC 2013-04

3. Report covering period from 11-26-2013

thru 12-31-2014

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>PAUL JOHNSON (CANDIDATE)</u> <u>P.O. Box 224</u> <u>YUMA AZ 85366</u>	<u>2-25-</u> <u>2013</u>	<u>831.87</u>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]			<u>831.87</u>