



City of YUMA

**POLITICAL COMMITTEE**  
**CITY/TOWN OF YUMA, ARIZONA**  
**CAMPAIGN FINANCE REPORT**  
**2013 August/November Regular Election**

FOR OFFICE USE ONLY

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**CITY OF YUMA**  
**OFFICE OF THE CITY CLERK**

1. COMMITTEE TO RE-ELECT PAUL JOHNSON

Full Name of Committee

P.O. BOX 224

Address

YUMA AZ 85366 YUMA 928-726-3225

City

ZIP Code

County

Phone

2. N/A

Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address

Fax #

3A. ID#

PC 2013-04

4. **REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of 11/27/2012 thru December 31, 2012 ..... January 1, 2013 and January 31, 2013
- June 30 Report - For Period of January 1, 2013 thru May 31, 2013 ..... June 1, 2013 and June 30, 2013
- Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013 ..... August 16, 2013 and August 23, 2013
- Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013 ..... September 17, 2013 and September 26, 2013
- Pre-General Election Report - For Period of September 17, 2013 thru October 24, 2013 ..... October 25, 2013 and November 1, 2013
- Post-General Election Report - For Period of October 25, 2013 thru November 25, 2013 ..... November 26, 2013 and December 5, 2013
- \*\*January 31, Report - For Period of November 26, 2013 thru December 31, 2014 ..... January 1, 2015 and January 31, 2015

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		—
5b Cash on Hand at the Beginning of this Reporting Period	<u>401.48</u>	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	<u>2450.00</u>	<u>4450.00</u>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	<u>2851.48</u>	<u>4450.00</u>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		Ø
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<u>2293.48</u>	<u>3892.00</u>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	<u>558.00</u>	<u>558.00</u>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: COMMITTEE TO RE-ELECT PAUL JOHNSON 2. ID# PC 2013-04  
 3. Report covering period from 9-17-2013 Thru 10-24-2013

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	—	—
(a) Individuals - more than \$50 (Total from Schedule A)	950.00	950.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	—	—
(c) Political Committees (Total from Schedule B)	—	—
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	950.00	950.00
(e) Refund of contributions (Total from Schedule F-2)	—	—
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	950.00	950.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	1,500.00	3,500.00
(b) All other loans (Total from Schedule C-1)	—	—
(c) Total Loans [add 5(a) and 5(b)]	1,500.00	3,500.00
6. In-kind contributions (Total from Schedule E)	—	—
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	—	—
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2,450.00	4,450.00

DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	2,293.48	3,892.00
10. Independent Expenditures (Total from Schedule D-1)	—	—
11. Value of In-kind expenditures (Total from Schedule E)	—	—
12. Loans made by reporting committee (Total from Schedule D-2)	—	—
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	—	—
(b) Repayment of all other loans (Total from Schedule D-5)	—	—
(c) Total Loan Repayments [add 13(a) and 13(b)]	—	—
14. Transfers to other political committees (Total from Schedule D-6)	—	—
15. Any other disbursement (Total from Schedule D-7)	—	—
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2,293.48	3,892.00
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	—	—
18. Total disbursements [subtract line 17 from line 16]	2,293.48	3,892.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	ZERO	ZERO

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Paul Johnson (Candidate) Treasurer  
 Type or Print Name of Treasurer

[Signature] 10-31-13  
 Signature of Treasurer or Candidate or Designating Individual Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID #

PC 2013-04

3. Report covering period from 9-17-2013

thru 10-24-2013

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR			
4a.	LAST FIRST MI <u>MELLON, DOUG &amp; PAMELA</u> STREET ADDRESS <u>7707 W. County 10<sup>TH</sup> St</u> CITY STATE ZIP <u>YUMA AZ 85364</u> OCCUPATION EMPLOYER <u>FARMER SELF</u>	<u>9-19-13</u>	<u>450.00</u>	<u>450.00</u>
b.	LAST FIRST MI <u>MUTHART, PAUL</u> STREET ADDRESS <u>3576 W. 12<sup>TH</sup> Lane</u> CITY STATE ZIP <u>YUMA AZ 85364</u> OCCUPATION EMPLOYER <u>BUSINESS MANAGER PASQUINELLI PRODUCE</u>	<u>9-19-13</u>	<u>100.00</u>	<u>100.00</u>
c.	LAST FIRST MI <u>BENFESH, WAYNE &amp; SANDRA</u> STREET ADDRESS <u>P.O. Box 6446 230W. Morris St</u> CITY STATE ZIP <u>YUMA AZ 85364-8578</u> OCCUPATION EMPLOYER <u>LAWYER SELF</u>	<u>10-1-13</u>	<u>100.00</u>	<u>100.00</u>
d.	LAST FIRST MI <u>ROSEVEAR, Ken &amp; Sara</u> STREET ADDRESS <u>4655 W. Sun Down Rd</u> CITY STATE ZIP <u>YUMA AZ 85364</u> OCCUPATION EMPLOYER <u>EXECUTIVE DIRECTOR YUMA CHAMBER OF COMMERCE</u>	<u>10-3-13</u>	<u>200.00</u> <del>250.00</del>	<u>200.00</u> <del>250.00</del>
e.	LAST FIRST MI <u>MUNK, GARY &amp; LINDA</u> STREET ADDRESS <u>584 S. Orange Ave</u> CITY STATE ZIP <u>YUMA AZ 85364</u> OCCUPATION EMPLOYER <u>RETIRED</u>	<u>10-15-13</u>	<u>100.00</u>	<u>100.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		<u>950.00</u>	<u>950.00</u>

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <b>COMMITTEE TO RE-ELECT PAUL JOHNSON</b>	2. ID# <b>PC 2013-04</b>		
3.	Report covering period from <b>9-17-2013</b> thru <b>10-24-2013</b>			
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>			
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>PAUL JOHNSON - CAND. STATE</b>	DATE RECEIVED <b>10-11-13</b>	AMOUNT RECEIVED <b>\$1,500.00</b>	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <b>\$3,500.00</b>
	<b>P.O. Box 224, YUMA, AZ 85364</b>			
	DESCRIPTION <b>Candidate loan to his committee</b>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A].		<b>1500.00</b>	<b>3,500.00</b>

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID #

PC 2013-04

3. Report covering period from

9-17-2013

thru 10-24-2013

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>SIS</u> <u>2309 K St SUITE 200</u> <u>SACRAMENTO, CA 95816</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Hotel Rest</u>	<u>9-19-13</u>	<u>168.35</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>WPR Graphics</u> <u>678 W. Indian School Rd</u> <u>Phoenix, AZ 85013</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Postcards</u>	<u>10-11-13</u>	<u>1826.13</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Yvonne Sany</u> <u>2205 S. Arizona Ave</u> <u>Yuma AZ 85364</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>AD</u>	<u>10-14-13</u>	<u>299.00</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		<u>2293.48</u>

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit