



POLITICAL COMMITTEE
CITY/TOWN OF YUMA, ARIZONA
CAMPAIGN FINANCE REPORT
2013 August/November Regular Election

FOR OFFICE USE ONLY

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CITY OF YUMA
OFFICE OF THE CITY CLERK

1. COMMITTEE TO RE-ELECT PAUL JOHNSON

Full Name of Committee

P.O. BOX 224

Address

YUMA AZ 85366 YUMA 928-726-3225

City

ZIP Code

County

Phone

2. N/A

Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address

Fax #

3A. ID#

PC2003-04

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of 11/27/2012 thru December 31, 2012 January 1, 2013 and January 31, 2013
- June 30 Report - For Period of January 1, 2013 thru May 31, 2013 June 1, 2013 and June 30, 2013
- Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013 August 16, 2013 and August 23, 2013
- Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013 September 17, 2013 and September 26, 2013
- Pre-General Election Report - For Period of September 17, 2013 thru October 24, 2013 October 25, 2013 and November 1, 2013
- Post-General Election Report - For Period of October 25, 2013 thru November 25, 2013 November 26, 2013 and December 5, 2013
- **January 31, Report - For Period of November 26, 2013 thru December 31, 2014 January 1, 2015 and January 31, 2015

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		<u>—</u>
5b Cash on Hand at the Beginning of this Reporting Period	<u>477.70</u>	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	<u>1000.00</u>	<u>1500.00</u>
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	<u>1477.00</u>	<u>1500.00</u>
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		<u>∅</u>
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	<u>1189.12</u>	<u>1211.42</u>
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	<u>288.58</u>	<u>288.58</u>

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

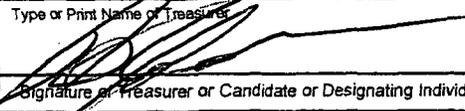
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: COMMITTEE TO RE-ELECT PAUL JOHNSON 2. ID# PC 2013-04
 3. Report covering period from 6-1-13 thru 8-15-2013

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	1000.00	1500.00
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]	1000.00	1500.00
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1000.00	1500.00
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	1189.12	1211.42
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	1189.12	1211.42
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	1189.12	1211.42
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	1000.00	1200.42

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Paul JOHNSON CANDIDATE/TREASURER
 Type or Print Name of Treasurer

 Signature of Treasurer or Candidate or Designating Individual
 8-21-2013
 Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID #

PC 2013-04

3. Report covering period from 6-1-13 thru 8-15-13

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	<div style="display: flex; justify-content: space-between;"> LAST FIRST MI </div> <div style="border: 1px solid black; padding: 5px; text-align: center; font-size: 2em; margin-top: 10px;">NONE</div> <div style="display: flex; justify-content: space-between;"> STREET ADDRESS </div> <div style="display: flex; justify-content: space-between;"> CITY STATE ZIP </div> <div style="display: flex; justify-content: space-between;"> OCCUPATION EMPLOYER </div>			
b.	<div style="display: flex; justify-content: space-between;"> LAST FIRST MI </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">STREET ADDRESS</div> <div style="display: flex; justify-content: space-between;"> CITY STATE ZIP </div> <div style="display: flex; justify-content: space-between;"> OCCUPATION EMPLOYER </div>			
c.	<div style="display: flex; justify-content: space-between;"> LAST FIRST MI </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">STREET ADDRESS</div> <div style="display: flex; justify-content: space-between;"> CITY STATE ZIP </div> <div style="display: flex; justify-content: space-between;"> OCCUPATION EMPLOYER </div>			
d.	<div style="display: flex; justify-content: space-between;"> LAST FIRST MI </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">STREET ADDRESS</div> <div style="display: flex; justify-content: space-between;"> CITY STATE ZIP </div> <div style="display: flex; justify-content: space-between;"> OCCUPATION EMPLOYER </div>			
e.	<div style="display: flex; justify-content: space-between;"> LAST FIRST MI </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;">STREET ADDRESS</div> <div style="display: flex; justify-content: space-between;"> CITY STATE ZIP </div> <div style="display: flex; justify-content: space-between;"> OCCUPATION EMPLOYER </div>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]	⊕	⊕	

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL*

SCHEDULE A-1

2. ID #
PC 2013-04

1. Committee Name **COMMITTEE TO RE-ELECT PAUL JOHNSON**

3. Report covering period from **6-1-13** thru **8-15-13**

4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
NONE			
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	0	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	0

*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

2. ID #
PC2013-04

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

3. Report covering period from 6-1-2013 thru 8-15-2013

4		CONTRIBUTIONS	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		
4a	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED	NONE		
b.	ID #		NAME, ADDRESS, CITY, STATE AND ZIP	
	DATE RECEIVED			
c.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
d.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
e.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
f.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
g.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
h.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
i.	ID #	NAME, ADDRESS, CITY, STATE AND ZIP		
	DATE RECEIVED			
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]			0	0

CANDIDATE LOANS

SCHEDULE C

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON 2. ID # PC 2013-04
 3. Report covering period from 6-1-2013 thru 8-15-2013

4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>SELF - PAUL JOHNSON</u>	<u>6-13-13</u>	<u>1000.00</u>	<u>1500.00</u>
	<u>P.O. Box 224, YUMA, AZ 85366</u>			
	DESCRIPTION <u>CANDIDATE LOAN TO HIS OWN POLITICAL COMMITTEE</u>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<u>1000.00</u>	<u>1500.00</u>

OTHER LOANS

SCHEDULE C1

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID# PC2013-04

3. Report covering period from 6-1-13 thru 8-15-13

4	ALL OTHER LOANS	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OR LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.			
4a	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID# <i>NONE</i>			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4b	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4c	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
4d	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP, AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(a), Column A]		0	

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID#

PC 2013-04

3. Report covering period from 6-1-13

thru 8-15-13

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>YUMA SIGNS</u> <u>3010 S. PACIFIC AVE</u> <u>YUMA, AZ 85365</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Deposit on repair panels for signs</u>	<u>6-13-13</u>	<u>300.00</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>PLAZA PAINT</u> <u>42 W. 3rd St, YUMA, AZ 85364</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>brushes for sign touchup</u>	<u>6-20-13</u>	<u>14.70</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>PLAZA PAINT</u> <u>42 W. 3rd St, YUMA, AZ 85364</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>paint for sign touchup</u>	<u>6-26-13</u>	<u>23.83</u>
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>YUMA SIGNS</u> <u>3010 S. PACIFIC AVE, YUMA, AZ 85365</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>balance due on repair panels for signs</u>	<u>6-26-13</u>	<u>740.64</u>
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>HOME DEPOT</u> <u>1111 S. REDONDO CENTER DR.</u> <u>YUMA, AZ 85364</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Stapler tape</u>	<u>6-29-13</u>	<u>38.89</u>
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>CITY OF YUMA</u> <u>ONE CITY PLAZA</u> <u>YUMA, AZ 85364</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>late fee</u>	<u>7-8-13</u>	<u>40.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		X

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID #

PC 2013-04

3. Report covering period from 6-1-13

thru 8-15-13

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>PLAZA PAINI</u> <u>42 W 3RD ST</u> <u>YUMA, AZ 85364</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>touch up paint on benches</u>	<u>7-18-13</u>	<u>22.08</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>HOME DEPOT</u> <u>1115 REDONDO CENTER DR</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>tape paper</u>	<u>8-1-13</u>	<u>8.98</u>
c.	NAME, ADDRESS, CITY, STATE AND ZIP		
d.	NAME, ADDRESS, CITY, STATE AND ZIP		
e.	NAME, ADDRESS, CITY, STATE AND ZIP		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]	<u>1189.12</u>	

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID # PC2013-04

3. Report covering period from 6-1-13

thru 8-15-13

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
4a.	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p style="text-align: center; font-size: 2em;"><u>NONE</u></p> <p>PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></p> <p>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION</p>		
4b.	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p>PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></p> <p>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION</p>		
4c.	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p>PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></p> <p>CANDIDATE OFFICE SOUGHT YEAR OF ELECTION</p>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		

*SEE A.R.S. § 16-901(14).

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer _____

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
<p style="font-size: 2em;"><u>N/A</u></p>	

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID# PC 2013-04

3. Report covering period from 6-1-13 thru 8-15-13

4	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <i>NONE</i>		
b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page Line 12, Column A]	<i>0</i>	

OFFSETS TO OPERATING EXPENSES *

SCHEDULE D-3

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON 2. ID # PC2013-04
 3. Report covering period from 6-1-13 thru 8-15-13

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <p style="text-align: center;">NONE</p>		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A]

* Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON 2. ID# PC 2013-04
 3. Report covering period from 6-1-13 thru 8-15-13

REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT.
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
<i>NONE</i>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]			<i>0</i>

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID#

PC 2013-04

3. Report covering period from 6-1-13 thru 8-15-13

4	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <p style="text-align: center; font-size: 2em;">NONE</p>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		0

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID #

PC 2013-04

3. Report covering period from

6-1-13

thru

8-15-13

4	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <i>NONE</i>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed Summary Page, Line 14, Column A]

0

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID# PC 2013-04

3. Report covering period from 6-1-13 thru 8-15-13

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <i>NONE</i>		
	DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
	DESCRIPTION		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]			

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID# PC2013-04

3. Report covering period from 6-1-13 thru 8-15-13

4	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> EMPLOYER	
<i>NONE</i>			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> EMPLOYER	
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> EMPLOYER	
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> EMPLOYER	
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)		
6.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)		

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name COMMITTEE TO RE-ERECT PAUL JOHNSON 2. ID # PC2013-04
 3. Report covering period from 6-1-13 thru 8-15-13

4	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		

None

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 (If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7 Column A)

OFFSETS TO CONTRIBUTIONS RECEIVED *

SCHEDULE F-2

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID #

PC 2013-04

3. Report covering period from 6-1-2013

thru ~~6-1-2013~~ 8-15-13

4	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>YUMA SIGNS</u> <u>3010 S. PACIFIC AVE</u> <u>YUMA, AZ 85365</u>	X	X
	DESCRIPTION OF REFUND <u>Report on repair funds for signs</u>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(E), Column A]

* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID #
PC2013-04

3. Report covering period from 6-1-2013 thru 8-15-13

4	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	NONE			
	DESCRIPTION OF DEBT				
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]				0