



City of YUMA

POLITICAL COMMITTEE
CITY/TOWN OF YUMA, ARIZONA
CAMPAIGN FINANCE REPORT
2013 August/November Regular Election

FOR OFFICE USE ONLY

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CITY OF YUMA
OFFICE OF THE CITY CLERK

1. COMMITTEE TO RE-ELECT PAUL JOHNSON

Full Name of Committee

P.O. BOX 224

Address

YUMA AZ 85366 YUMA 928-726-3225

City

ZIP Code

County

Phone

2. N/A

Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)

E-Mail Address

Fax #

3A. ID#

PC 2013-04

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of 11/27/2012 * thru December 31, 2012 January 1, 2013 and January 31, 2013
- June 30 Report - For Period of January 1, 2013 thru May 31, 2013 June 1, 2013 and June 30, 2013
- Pre-Primary Election Report - For Period of June 1, 2013 thru August 15, 2013 August 16, 2013 and August 23, 2013
- Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013 September 17, 2013 and September 26, 2013
- Pre-General Election Report - For Period of September 17, 2013 thru October 24, 2013 October 25, 2013 and November 1, 2013
- Post-General Election Report - For Period of October 25, 2013 thru November 25, 2013 November 26, 2013 and December 5, 2013
- **January 31, Report - For Period of November 26, 2013 thru December 31, 2014 January 1, 2015 and January 31, 2015

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		—
5b Cash on Hand at the Beginning of this Reporting Period	558.00	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	100.00	1050.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	658.00	1708.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		—
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	- 173.87	3718.13
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	839.87	831.87

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: COMMITTEE TO RE-ELECT PAUL JOHNSON 2. ID# PC 2013-04
 3. Report covering period from 10-25-13 Thru 11-25-13

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	—	—
(a) Individuals - more than \$50 (Total from Schedule A)	100.00	950.00
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	—	—
(c) Political Committees (Total from Schedule B)	—	—
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	100.00	950.00
(e) Refund of contributions (Total from Schedule F-2)	—	—
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	100.00	1050.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	—	3500.00
(b) All other loans (Total from Schedule C-1)	—	—
(c) Total Loans [add 5(a) and 5(b)]	—	3500.00
6. In-kind contributions (Total from Schedule E)	—	—
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	—	—
8. Total Receipts [add 4(f), 5(c), 6, and 7]	100.00	4550.00
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	—	3892.00
10. Independent Expenditures (Total from Schedule D-1)	—	—
11. Value of In-kind expenditures (Total from Schedule E)	—	—
12. Loans made by reporting committee (Total from Schedule D-2)	—	—
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	—	—
(b) Repayment of all other loans (Total from Schedule D-5)	—	—
(c) Total Loan Repayments [add 13(a) and 13(b)]	—	—
14. Transfers to other political committees (Total from Schedule D-6)	—	—
15. Any other disbursement (Total from Schedule D-7)	—	—
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	0	3892.00
17. Rebates, <u>refunds</u> and other offsets to operating expenses (Total from Schedule D-3)	173.87	-173.87
18. Total disbursements [subtract line 17 from line 16]	-173.87	3718.13
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	—	—

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Paul BRENDAN JOHNSON
 Type or Print Name of Treasurer
Paul Johnson 2-24-2014
 Signature of Treasurer or Candidate or Designating Individual Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID # PC 2013-04

3. Report covering period from 10-25-13 thru 11-25-13

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST <u>YOUNG</u> FIRST <u>MR.</u> MI <u>PH.</u> STREET ADDRESS <u>2240 S. FLK LN #35</u> CITY <u>YUMA</u> STATE <u>AZ</u> ZIP <u>85364</u> OCCUPATION <u>RETIRED</u> EMPLOYER <u>_____</u>	10-26-13	\$100.00	\$100.00
b.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
c.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
d.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
e.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		\$100.00	\$100.00

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON 2. ID # PC 2013-04
 3. Report covering period from 10-25-13 thru 10-25-13

4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>SELF - PAUL JOHNSON</u> <u>P.O. BOX 224</u> <u>YUMA, AZ 85366</u>	<u>—</u>	<u>—</u>	<u>3500.00</u>
	DESCRIPTION <u>CANDIDATE LOAN TO HIS OWN POLITICAL COMMITTEE</u>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]	<u>—</u>	<u>—</u>	<u>3500.00</u>

OFFSETS TO OPERATING EXPENSES *

SCHEDULE D-3

1. Committee Name COMMITTEE TO RE-ELECT PAUL JOHNSON

2. ID # PC2013-04

3. Report covering period from _____ thru _____

REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES		DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>V&R GRAPHICS</u> <u>638 W. Indian School Rd.</u> <u>Phoenix, AZ 85013</u>	<u>10-25-13</u>	<u>173.87</u>
	DESCRIPTION OF REFUND <u>Refund of overpayment for yard signs</u>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>[Handwritten signature]</i>		
	DESCRIPTION OF REFUND <i>[Handwritten signature]</i>		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>[Handwritten signature]</i>		
	DESCRIPTION OF REFUND <i>[Handwritten signature]</i>		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17 Column A]

173.87

* Includes return of contributions made by reporting committee