

City of YUMA

POLITICAL COMMITTEE
CITY/TOWN OF YUMA, ARIZONA
CAMPAIGN FINANCE REPORT
2011 August/November Regular Election

FOR OFFICE USE ONLY

RECEIVED

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CITY OF YUMA
OFFICE OF THE CITY CLERK

1. COMMITTEE TO ELECT JENNY FARMER UMPHRESS
Full Name of Committee

1402 KUNS CT
Address

YUMA 85305 YUMA 9284166398
City ZIP Code County Phone

2. JENNY FARMER UMPHRESS
Sponsoring Organization or Candidate and office

JENNY FARMER UMPHRESS MUNICIPAL JUDGE
Name of Candidate and Office Sought (if applicable)

SHANAN5125@AZ.COM NA
E-Mail Address Fax #

3A. ID#
PC2011-02

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

- January 31 Report - For Period of November 24, 2009 * thru December 31, 2010 January 1, 2011 and January 31, 2011
- June 30 Report - For Period of January 1, 2011 thru May 31, 2011 June 1, 2011 and June 30, 2011
- Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011 August 11, 2011 and August 18, 2011
- Post-Primary Election Report - For Period of August 11, 2011 thru September 19, 2011 September 20, 2011 and September 29, 2011
- Pre-General Election Report - For Period of September 20, 2011 thru October 19, 2011 October 20, 2011 and October 27, 2011
- Post-General Election Report - For Period of October 20, 2011 thru November 28, 2011 November 29, 2011 and December 8, 2011
- ** January 31, Report - For Period of November 29, 2011 thru December 31, 2012 January 1, 2013 and January 31, 2013

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	468.82	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	3,055.00	18,460.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	3,523.82	18,460.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2,032.71	16,968.89
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1,491.11	1,491.11

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.


**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: COMMITTEE TO ELECT JENNY FARMER UNDPRESS
 3. Report covering period from 8.11.11 Thru 9.19.11

2. ID#
PC2011-02

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	1,030	6,410
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	25	50
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	1,055	6,460
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1,055	6,460
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	2,000	12,000
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	2,000	12,000
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	3,055	18,460
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)	0	0
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	2,032.71	16,968.89
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2,032.71	16,968.89
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	2,032.71	16,968.89
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

SANDRA ESCOBAR
 Type or Print Name of Treasurer

 Signature of Treasurer or Candidate or Designating Individual
 Date 9.29.11

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
PC2011-02

1. Committee Name COMMITTEE TO ELECT JENNY FARMER UNDPRESS
 3. Report covering period from 8.11.11 thru 9.19.11

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>CHRISTOFFERSON</td> <td>KATHRYN</td> <td>A</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1014 LAURA LN CA 92025</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>ESCONDIDO</td> <td>CA</td> <td>92025</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>HARPER CONSTRUCTION</td> <td colspan="2">HARPER CONST.</td> </tr> </table>	LAST	FIRST	MI	CHRISTOFFERSON	KATHRYN	A	STREET ADDRESS			1014 LAURA LN CA 92025			CITY	STATE	ZIP	ESCONDIDO	CA	92025	OCCUPATION	EMPLOYER		HARPER CONSTRUCTION	HARPER CONST.		8.11.11	480. ⁰⁰	480. ⁰⁰
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(2), Column A)		1030																									

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name: COUNCIL TO ELECT JENNY FARMER UNPHRESS

2. ID #

PC201-02

3. Report covering period from

8.11.11

thru

9.19.11

4. Aggregate Total of Contributions of \$25 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
MARCEL ST. ARNAUD	25.00	25.00 25.00	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	25.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	25.00 25.00

*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <u>COUNTY ETO ELECT JENNY FARMER UMPHRESS</u>	2. ID # <u>RC2011-02</u>		
3.	Report covering period from <u>8.11.11</u> thru <u>9.19.11</u>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE			
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>JENNY FARMER UMPHRESS</u> <u>1407 KUONS CT YUMA AZ 85315</u>	DATE RECEIVED <u>9.9.11</u>	AMOUNT RECEIVED <u>2,000.⁰⁰</u>	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <u>12,000⁰⁰</u>
	DESCRIPTION <u>CAMPAIGN LOAN</u>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]	<u>2,000.⁰⁰</u>	<u>12,000</u>	

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID #
PC2011-02

1. Committee Name COMMITTEE TO ELECT JENNY FARNER UNPHRES

3. Report covering period from 8.11.11 thru 9.19.11

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>YUMA SUN</u> <u>2055 S. ARIZONA AVE</u> <u>YUMA AZ 85304</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>NEWSPAPER AD</u>	8.30.11	896.58
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>FACEBOOK.COM</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ADVERTISEMENT</u>	8.3.11	100.00
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>FOOTHILLS BANK</u> <u>2201 S. AVE A</u> <u>YUMA AZ 85304</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MONTHLY FEE</u>	8.3.11	8.00
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>FACEBOOK.COM</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ADVERTISEMENT</u>	9.1.11	218.44
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>CITY OF YUMA</u> <u>ONE CITY PLAZA</u> <u>YUMA AZ 85304</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>LATE FEE FOR FINANCIAL REPORT</u>	9.1.11	60.00
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>DEL OUTDOOR</u> <u>1702 S. ARIZONA AVE</u> <u>YUMA AZ 85304</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BILLBOARDS</u>	9.14.11	749.39
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]	2032.71	

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit