



City of YUMA

POLITICAL COMMITTEE
CITY/TOWN OF YUMA, ARIZONA
CAMPAIGN FINANCE REPORT
2011 August/November Regular Election

FOR OFFICE USE ONLY

RECEIVED
2011 JUN 30 PM 1:02
CITY OF YUMA
OFFICE OF THE CITY CLERK

1. COMMITTEE TO SUPPORT JENNY FARNER UNPATRESS
Full Name of Committee

1402 KLING CT
Address

YUMA 85325 YUMA (928) 446-4378
City ZIP Code County Phone

2. JENNY FARNER UNPATRESS
Sponsoring Organization or Candidate and office

JENNY FARNER UNPATRESS MUNICIPAL JUDGE
Name of Candidate and Office Sought (if applicable)

SHANAN5125@AOL.COM NA
E-Mail Address Fax #

3A. ID#

PC2011-02

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- January 31 Report - For Period of November 24, 2009 * thru December 31, 2010 January 1, 2011 and January 31, 2011
- June 30 Report - For Period of January 1, 2011 thru May 31, 2011 June 1, 2011 and June 30, 2011
- Pre-Primary Election Report - For Period of June 1, 2011 thru August 10, 2011 August 11, 2011 and August 18, 2011
- Post-Primary Election Report - For Period of August 11, 2011 thru September 19, 2011 September 20, 2011 and September 29, 2011
- Pre-General Election Report - For Period of September 20, 2011 thru October 19, 2011 October 20, 2011 and October 27, 2011
- Post-General Election Report - For Period of October 20, 2011 thru November 28, 2011 November 29, 2011 and December 8, 2011
- **January 31, Report - For Period of November 29, 2011 thru December 31, 2012 January 1, 2013 and January 31, 2013

5. **SUMMARY**

	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b Cash on Hand at the Beginning of this Reporting Period	0	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	15030.00	15030.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	15030.00	15030.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	10675.70	10675.70
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	4354.30	4354.30

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: COMMITTEE TO ELECT JENNY FRANZ LIMPRESS
 3. Report covering period from 1.1.11 Thru 5.31.11

2. ID#
PC 2011-02

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	5020.00	5020.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	0
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	5020.00	5020.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	5020.00	5020.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	10,000.00	10,000.00
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	10,000.00	10,000.00
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	15030.00	15030.00
QUALIFYING CONTRIBUTION RECEIPTS	0	0
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2)	0	0
DISBURSEMENTS	0	0
9. Expenditures for operating expenses (Total from Schedule D)	10675.70	10675.70
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	10675.70	10675.70
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	10675.70	10675.70
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

SANDRA ESCOBARANTE

Type or Print Name of Treasurer



Signature of Treasurer or Candidate or Designating Individual

Date

6.30.11

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE TO ELECT JENNY FARNER IMPRESS

2. ID #
PC 2011-02

3. Report covering period from 1.1.11 5.31.11 thru

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	<p>LAST FIRST MI <u>MONROE JOHN</u></p> <p>STREET ADDRESS <u>11591 E. VIA SALIDA</u></p> <p>CITY STATE ZIP <u>YUMA AZ 85367</u></p> <p>OCCUPATION EMPLOYER <u>ATTORNEY AT LAW SELF</u></p>	<u>5.13.11</u>	<u>300.00</u> 550	<u>300.00</u>
b.	<p>LAST FIRST MI <u>EDGAR RICHARD</u></p> <p>STREET ADDRESS <u>113 GISS PARKWAY</u></p> <p>CITY STATE ZIP <u>YUMA AZ 85364</u></p> <p>OCCUPATION EMPLOYER <u>ATTORNEY AT LAW SELF</u></p>	<u>5.13.11</u>	<u>430.00</u>	<u>430.00</u>
c.	<p>LAST FIRST MI <u>HARPER RONALD</u></p> <p>STREET ADDRESS <u>2241 KETNER BLVD STE 300</u></p> <p>CITY STATE ZIP <u>SAN DIEGO CA 92101</u></p> <p>OCCUPATION EMPLOYER <u>BUSINESS OWNER SELF</u></p>	<u>5.12.11</u>	<u>430.00</u>	<u>430.00</u>
d.	<p>LAST FIRST MI <u>MUNS EDWARD</u></p> <p>STREET ADDRESS <u>1895 VISTA WAY</u></p> <p>CITY STATE ZIP <u>EL CAJON CA 92019</u></p> <p>OCCUPATION EMPLOYER <u>ATTORNEY AT LAW SELF</u></p>	<u>5.16.11</u>	<u>430.00</u>	<u>430.00</u>
e.	<p>LAST FIRST MI <u>HARPER JEFFREY</u></p> <p>STREET ADDRESS <u>14130 BISCAYNE PLACE</u></p> <p>CITY STATE ZIP <u>POWAY CA 92064</u></p> <p>OCCUPATION EMPLOYER <u>COMPANY PRESIDENT HARPER CONST.</u></p>	<u>5.20.11</u>	<u>430.00</u>	<u>430.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE TO ELECT JENNY FARMER LIMPRESS

2. ID#
PC 2011-02

3. Report covering period from 1.1.11 thru 5.31.11

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>HARPER</td> <td>MICHELE</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">14130 BISCAYNE PLACE</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>POWAY</td> <td>CA</td> <td>92061</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>NA</td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	HARPER	MICHELE		STREET ADDRESS			14130 BISCAYNE PLACE			CITY	STATE	ZIP	POWAY	CA	92061	OCCUPATION	EMPLOYER		NA			5.20.11	430.00	430.00
LAST	FIRST	MI																										
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LAST	FIRST	MI																										
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LAST	FIRST	MI																										
COLE	TOM																											
STREET ADDRESS																												
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]																											

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE TO ELECT JENNY FARMER UNAPRES

2. ID #
PC 2011-02

3. Report covering period from 1-1-11 thru 5-31-11

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR				
4a.	LAST <u>COLE</u> FIRST <u>PAM</u> MI STREET ADDRESS <u>1440 LAGUNA PI. #3</u> CITY <u>YUMA</u> STATE <u>AZ</u> ZIP <u>85305</u> OCCUPATION <u>RETIRED</u> EMPLOYER	<u>5-24-11</u>	<u>430.⁰⁰</u>	<u>430.⁰⁰</u>
d.	LAST <u>DELOONANE</u> FIRST <u>DENNIS</u> MI STREET ADDRESS <u>5686 DOULTON PI.</u> CITY <u>LA JOLLA</u> STATE <u>CA</u> ZIP <u>92037</u> OCCUPATION <u>RETIRED</u> EMPLOYER	<u>5-21-11</u>	<u>430.⁰⁰</u>	<u>430.⁰⁰</u>
c.	LAST _____ FIRST _____ MI STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
d.	LAST _____ FIRST _____ MI STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
e.	LAST _____ FIRST _____ MI STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A)		<u>5030.⁰⁰</u>	<u>5030.⁰⁰</u>

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <u>COMMITTEE TO ELECT JENNY FARMER UIMPRESS</u>	2. ID# <u>PC2011-02</u>		
3.	Report covering period from <u>1-1-11</u> thru <u>5-31-11</u>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE			
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>JENNY FARMER UIMPRESS</u> <u>1402 KUNS CT YUMA AZ 85365</u>	DATE RECEIVED <u>3-25-11</u>	AMOUNT RECEIVED <u>5,000.00</u>	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <u>5,000.00</u>
	DESCRIPTION <u>CAMPAIGN LOAN</u>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>JENNY FARMER UIMPRESS</u> <u>1402 KUNS CT YUMA AZ 85365</u>	DATE RECEIVED <u>4-11-11</u>	AMOUNT RECEIVED <u>5,000.00</u>	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <u>5,000.00</u>
	DESCRIPTION <u>CAMPAIGN LOAN</u>			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]		<u>10,000.00</u>	<u>10,000.00</u>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#
PC2011-02

1. Committee Name (COMMITTEE TO PROTECT JOYNTLY FARMER UNEMPLOYED)

3. Report covering period from 1.1.11 thru 5.31.11

4	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP YUMA SIGNS & GRAPHICS 3010 S. PASEO AVE YUMA AZ 85304 DESCRIPTION OF ITEMS OR SERVICES PURCHASED PARTIAL PAYMENT SIGNS, POSTERS & GIVEAWAYS	3.30.11	\$ 3,000.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP FEDEX OFFICE 1890 S. 4TH AVE YUMA AZ 85304 DESCRIPTION OF ITEMS OR SERVICES PURCHASED 100 FLYERS	4.5.11	\$ 64.54
c.	NAME, ADDRESS, CITY, STATE AND ZIP ADOBE LASER ETCHING 224 S. MAIN ST STE 114 YUMA AZ 85304 DESCRIPTION OF ITEMS OR SERVICES PURCHASED 13 SHIRTS	4.8.11	\$ 195.00
d.	NAME, ADDRESS, CITY, STATE AND ZIP FEDEX OFFICE 1890 S. 4TH AVE YUMA AZ 85304 DESCRIPTION OF ITEMS OR SERVICES PURCHASED FLYERS	4.6.11	\$ 12.61
e.	NAME, ADDRESS, CITY, STATE AND ZIP ARIZONA BUSINESS WOMENS ASSOCIATION PO BOX 5624 YUMA AZ 85304 DESCRIPTION OF ITEMS OR SERVICES PURCHASED BIRTH WOMENS EXPO	4.13.11	\$ 200.00
f.	NAME, ADDRESS, CITY, STATE AND ZIP FEDEX OFFICE 1890 S 4TH AVE YUMA AZ 85304 DESCRIPTION OF ITEMS OR SERVICES PURCHASED FLYERS WOMENS EXPO	4.25.11	\$ 643.28
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT JENNY FARMER UNPHOSS

2. ID #

FC2011-02

3. Report covering period from

1.1.11

thru

5.31.11

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>YUMA SIGNS & GRAPHICS</u> <u>3010 S PACIFIC AVE</u> <u>YUMA AZ 85305</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>IDEASAYS FOR WOMENS EXPO</u>	4.25.11	\$1692.50
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>YUMA SIGNS & GRAPHICS</u> <u>3010 S PACIFIC AVE</u> <u>YUMA AZ 85305</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>FINAL PAYMENT FOR SIGNS</u>	4.26.11	\$2487.31
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>DEL OUTDOOR</u> <u>1702 S ARIZONA AVE</u> <u>YUMA AZ 85304</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	4.27.11	\$1286.25
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>YUMA SIGNS & GRAPHICS</u> <u>3010 S PACIFIC AVE</u> <u>YUMA AZ 85305</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>FINAL PAYMENT FOR WOMENS EXPO IDEASAYS</u>	5.11.11	\$420.80
e.	NAME, ADDRESS, CITY, STATE AND ZIP <u>YUMA SIGNS & GRAPHICS</u> <u>3010 PACIFIC AVE</u> <u>YUMA AZ 85305</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>FLAG</u>	5.16.11	\$7.44
f.	NAME, ADDRESS, CITY, STATE AND ZIP <u>ELDORADO BROADCASTING</u> <u>755 W. 28TH ST</u> <u>YUMA AZ 85304</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>RADIO COMMERCIALS</u>	5.19.11	\$1206.16
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID #
R2011-02

1. Committee Name COMMITTEE TO ELECT JENNY FARMER LIMPHRES

3. Report covering period from 1.1.11 thru 5.31.11

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>LUTES CASINO</u> <u>221 S MAIN ST</u> <u>YUMA AZ 85304</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>MEET AND GREET</u>	5.23.11	\$ 325.41
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>FOOTHILLS BANK</u> <u>2201 S. AVE A</u> <u>YUMA AZ 85304</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CHECK ORDER FEE</u>	4.5.11	\$16.00
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>FOOTHILLS BANK</u> <u>2201 S. AVE A</u> <u>YUMA AZ 85304</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>SERVICE FEE</u>	5.31.11	\$8.00
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		10675.70

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit