



City of YUMA

POLITICAL COMMITTEE
CITY/TOWN OF YUMA, ARIZONA
CAMPAIGN FINANCE REPORT
2009 September/November Regular Election

FOR OFFICE USE ONLY
RECEIVED
 2009 OCT -1 11:2:49
 CITY OF YUMA
 OFFICE OF THE CITY CLERK

3A. ID#
PC2009-04

1. Committee to Elect Clinton T. Underhill
 Full Name of Committee
P.O. Box 562
 Address
Yuma 85366 Yuma 928-783-8891
 City ZIP Code County Phone

2. Clinton T. Underhill - City Council
 Sponsoring Organization or Candidate and office
Clinton T. Underhill - City Council
 Name of Candidate and Office Sought (if applicable)
vote4underhill@yahoo.com 928-783-0074
 E-Mail Address Fax#

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**

January 31 Report - For Period of _____ * thru December 31, 2008 January 1, 2009 and January 31, 2009

June 30 Report - For Period of January 1, 2009 thru May 31, 2009 June 1, 2009 and June 30, 2009

Pre-Primary Election Report - For Period of June 1, 2009 thru August 12, 2009 August 13, 2009 and August 20, 2009

Post-Primary Election Report - For Period of August 13, 2009 thru September 21, 2009 September 22, 2009 thru October 1, 2009

Pre-General Election Report - For Period of September 22, 2009 thru October 14, 2009 October 15, 2009 and October 22, 2009

Post-General Election Report - For Period of October 15, 2009 thru November 23, 2009 November 24, 2009 and December 3, 2009

**January 31, Report - For Period of November 24, 2009 thru December 31, 2010 January 1, 2011 and January 31, 2011

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5b Cash on Hand at the Beginning of this Reporting Period	0	0
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,190.00	1,190.00
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	1,190.00	1,190.00
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	0	0
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	1,190.00	1,190.00

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect Clinton T. Underhill
 3. Report covering period from 08/13/2009 Thru 09/21/2009

2. ID# PC2009-04

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	1,190.00	1,190.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	1,190.00	1,190.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1,190.00	1,190.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1,190.00	1,190.00
QUALIFYING CONTRIBUTION RECEIPTS		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	0.00	0.00
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	0.00	0.00
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	661.24	661.24

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Marisela Velasquez

Type or Print Name of Treasurer

Marisela Velasquez 10/01/2009

Signature of Treasurer or Candidate or Designating Individual Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID #
PC2009-04

1. Committee Name Committee to Elect Clinton T. Underhill

3. Report covering period from August 13, 2009 thru September 21, 2009

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR															
4a.	<table border="1"> <tr> <td>LAST Kammann</td> <td>FIRST Robert</td> <td>MI G.</td> </tr> <tr> <td colspan="3">STREET ADDRESS 4575 W. Covered Wagon Way</td> </tr> <tr> <td>CITY Yuma</td> <td>STATE AZ</td> <td>ZIP 85364</td> </tr> <tr> <td>OCCUPATION Owner/President</td> <td colspan="2">EMPLOYER Kammann Development</td> </tr> </table>	LAST Kammann	FIRST Robert	MI G.	STREET ADDRESS 4575 W. Covered Wagon Way			CITY Yuma	STATE AZ	ZIP 85364	OCCUPATION Owner/President	EMPLOYER Kammann Development		09/18/2009	\$390.00	\$390.00
LAST Kammann	FIRST Robert	MI G.														
STREET ADDRESS 4575 W. Covered Wagon Way																
CITY Yuma	STATE AZ	ZIP 85364														
OCCUPATION Owner/President	EMPLOYER Kammann Development															
b.	<table border="1"> <tr> <td>LAST Underhill</td> <td>FIRST Clinton</td> <td>MI T.</td> </tr> <tr> <td colspan="3">STREET ADDRESS 3197 W. 27th Lane</td> </tr> <tr> <td>CITY Yuma</td> <td>STATE AZ</td> <td>ZIP 85364</td> </tr> <tr> <td>OCCUPATION Vice President</td> <td colspan="2">EMPLOYER Underhill Transfer</td> </tr> </table>	LAST Underhill	FIRST Clinton	MI T.	STREET ADDRESS 3197 W. 27th Lane			CITY Yuma	STATE AZ	ZIP 85364	OCCUPATION Vice President	EMPLOYER Underhill Transfer		09/18/2009	\$800.00	\$800.00
LAST Underhill	FIRST Clinton	MI T.														
STREET ADDRESS 3197 W. 27th Lane																
CITY Yuma	STATE AZ	ZIP 85364														
OCCUPATION Vice President	EMPLOYER Underhill Transfer															
c.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
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LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]	\$1,190.00	\$1,190.00													

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Committee to Elect Clinton T. Underhill

2. ID #
PC 2009-04

3. Report covering period from August 13, 2009 thru September 21, 2009

4	DEBTS AND OBLIGATIONS		OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED					
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# Glen Sparlin Sun Graphics Printing, Inc. 2125 Arizona Avenue Yuma, AZ 85364		\$0.00	\$661.24	\$0.00	\$661.24
	DESCRIPTION OF DEBT Fee for Campaign Signs					
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
	DESCRIPTION OF DEBT					
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detail Summary Page Line 19, Column A]					\$661.24