



City of YUMA

CITY OF YUMA
POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. § 16-914; A.R.S. § 16-915.01

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2010 APR -5 PM 2:44
CITY OF YUMA
OFFICE OF THE CITY CLERK

COMMITTEE TO RE-ELECT MAYOR LARRY NELSON

1. Full Name of Committee
4464 W. CHARRO LANE, YUMA, AZ 85365-8066

Address
YUMA, AZ 85365 YUMA 928 726-7259

City Zip Code County Phone #

CANDIDATE CAMPAIGN COMMITTEE

2. Sponsoring Organization or Candidate and Office email address Fax #

928 7269502

3. ID #
PC 2001-03

SELECT THE BOXES THAT APPLY:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

The disposition of surplus monies was submitted on the campaign finance report filed on **FEBRUARY, 28, 2010**

The disposition of surplus monies is reported on the attached campaign finance report.

B. This committee hereby terminates all activity within the jurisdiction of **CITY OF YUMA** and asserts that the committee intends to remain active in other jurisdictions and that the committee's remaining monies shall be used for activity in other jurisdictions.

C. This committee has transferred the committee's debts and obligations to a subsequent committee.

Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

COMMITTEE TO RE-ELECT MAYOR LARRY NELSON **PC 2001-03**

Name of Committee ID#

We, **PAT CONNER AND PATRICK I HARVEY**, certify under

(Name of Chairman and Treasurer - Printed)
penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.

Signature of Chairman

Signature of Treasurer